

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Not for submission under 37 CFR 1.99)

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| Application Number     | 10/552,069    |
| Filing Date            | July 14, 2006 |
| First Named Inventor   | Torsten ALMEN |
| Art Unit               | 1796          |
| Examiner Name          | Jae J. Kwak   |
| Attorney Docket Number | Q90475        |

**U.S. PATENTS**

| Examiner Initials* | Cite No | Patent Number | Kind Code <sup>1</sup> | Issue Date | Name of Patentee or Applicant of cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
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**U.S. PATENT APPLICATION PUBLICATIONS**

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**FOREIGN PATENT DOCUMENTS**

| Examiner Initials* | Cite No | Foreign Document Number <sup>2</sup> | Country Code <sup>3</sup> | Kind Code <sup>4</sup> | Publication Date | Name of Patentee or Applicant of cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T <sup>5</sup>                   |
|--------------------|---------|--------------------------------------|---------------------------|------------------------|------------------|---|---|----------------------------------|
| /A.S./             | 1       | 11-310540                            | JP                        | A                      | 1999-11-09       | NIPPON ELECTRIC GLASS CO                        |   | Abstract and machine translation |
| /A.S./             | 2       | 00/47214                             | WO                        |                        | 2000-08-17       | MEMORIAL SLOAN KETTERING CANCER CENTER          |   |                                  |

**NON-PATENT LITERATURE DOCUMENTS**

| Examiner Initials* | Cite No | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city, and/or country where published. | T <sup>5</sup> |
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**EXAMINER SIGNATURE**

|                    |                |                 |            |
|--------------------|----------------|-----------------|------------|
| Examiner Signature | /Angela Scott/ | Date Considered | 03/12/2010 |
|--------------------|----------------|-----------------|------------|

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